

**MINUTES OF THE REGULAR MEETING OF THE BOARD OF EDUCATION  
OF THE AUGUSTA SCHOOL DISTRICT  
August 22, 2017**

The Augusta Board of Education met in regular session at 6:00 PM on Tuesday, August 22, 2017, in the Augusta . Terry Shadwick, President, opened and presided over the meeting. Members present were Debbie Briscoe, Joyce Brown, and Leslie Collins. Members Susan Bengel and Janice Collier were absent. Superintendent Cathy Tanner was also in attendance.

Terry Shadwick gave the prayer.

On a motion by Leslie Collins and a second by Joyce Brown the board approved the minutes of the July 18, 2017, regular meeting, and the August 10, 2017, special meeting, as presented without reading

Terry Shadwick welcomed the visitors.

Wayne Tillman, ACPEA representative, had nothing to report.

Wayne Tillman, PPC representative, had nothing to report.

Richard Greer, AE Principal, presented a video of the students working on STEM activities. He noted they will be putting emphasis on culture and career.

Brian Mannon, Director of Student Services, presented a video. He noted the great teachers, a boost in spirit and pride.

Jay Murphree, HS Principal, addressed the board. He also noted the improvement in pride.

Janet Holzhauser, Director of Learning Services, addressed the board. She noted she is working on all things curriculum.

Ricky Pilcher, Facilities Supervisor, noted the improvement of all the facilities.

Sandra Whatley, Cheer Sponsor, addressed the board concerning the out of state trip in December. She asked the board for guidance in selecting the 2<sup>nd</sup> adult needed for the trip. They noted it would be best if it is a school employee but allowed Ms. Whatley to decide.

Jay Murphree addressed the board concerning Sr. High Football. He noted while there are 17 on paper, there has not been 11 at practice at one time. He stated the school is 1A classification trying to do 2A football. He also discussed the real possibility of injury to the students due to the lack of numbers.

President Shadwick asked for a vote concerning suspending the Sr. High Football season for the 2018SY. The vote was 4-0.

On a motion by Joyce Brown and a second by Leslie Collins the board approved the Statement of Assurances as required by ADE according Act of 1965 and as amended by the Every Student Succeeds Act.

On a motion by Leslie Collins and a second by Joyce Brown the board approved raising the meal prices for adult meals to \$2.25 for breakfast and \$3.75 for lunch per ADE Child Nutrition mandate for the 2018SY, effective immediately.

On a motion by Leslie Collins and a second by Joyce Brown the board ratified payment of the bills.

Ms. Tanner discussed the last minute items being finished up as school started. The Elementary phone is working. The wiring in finished in the AE computer lab. Repair work orders have been set up for the fire alarm. The asbestos inspection showed we only have asbestos in 3 locations. Those will be addressed next summer.

Jay Murphree presented changes that needed to be addressed in the student handbook.

On a motion by Leslie Collins and a second by Joyce Brown the board approved the changes as presented.

Ms. Tanner presented information on a 14 passenger bus that is wheelchair accessible for lease.

On a motion by Leslie Collins and a second by Joyce Brown the board approved leasing the bus as presented.

The board retired to executive session.

The board returned to open session with no actions being taken during closed session.

On a motion by Joyce Brown and a second by Leslie Collins the board accepted the resignation of Cody York effective immediately.

On a motion by Leslie Collins and a second by Joyce Brown the board approved hiring Priscilla Ann Brown, HS Teacher, and Allen Brown, bus driver.

The Annual Report to the Public will be held prior to the beginning of the next regular school board meeting, 5:00 PM, at the superintendent's office.

On a motion by Joyce Brown and a second by Leslie Collins the board approved adjusting the school calendar to include early release days on the first Wednesday of every month. Students will be dismissed at 1:00 PM on those days. Personnel will stay until regular time.

Having no further business the board was adjourned.

\_\_\_\_\_  
Board President

ATTEST: \_\_\_\_\_  
Superintendent

\_\_\_\_\_  
Board Secretary

**ARKANSAS DEPARTMENT OF EDUCATION  
STATEMENT OF ASSURANCES FOR PROGRAMS UNDER  
THE ELEMENTARY AND SECONDARY EDUCATION ACT OF 1965,  
AS AMENDED BY THE EVERY STUDENT SUCCEEDS ACT**

The Arkansas Comprehensive School Improvement Plan (ACSIP) is for local education agency (LEA) use in requesting district funds for covered programs under the *Elementary and Secondary Education Act* (ACSIP also serves as the local schools schoolwide plan, targeted plan and/or school or LEA improvement plan). To assure the LEA’s eligibility for funds included in ACSIP, the Superintendent must provide an original signature attesting to compliance with all assurances applicable to each program for which the plan is submitted. Please read and consider each item carefully as the LEA will be held accountable.

Each section of assurances must be checked or initialed as applicable to the LEA. Please note that for each Section not checked/initialed, funding will not be allocated.

<i>Augusta</i>	7401
<b>DISTRICT NAME</b>	<b>LEA NUMBER</b>

**CERTIFICATIONS**

***I, the undersigned Superintendent for the above named LEA, hereby, assure the Arkansas Department of Education that:***

- A. The information provided in this application to support the following assurances is correct, so far as I am able to determine.
- B. The LEA will abide by the provisions of the approved plan/application for Elementary and Secondary Education Act (ESEA) funds.
- C. As the prospective lower tier participant neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by and Federal department or agency. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal. (Executive Order 12549, 34 CFR Part 85, Section 85.510)
- D. No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement.
- E. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of a member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard form – LLL, “Disclosure Form to Report Lobbying,” in accordance with its instructions. <https://view.officeapp.live.com/op/view.aspx?src=https%3A%2F%2Fwww2.ed.gov%2Ffund%2Fgrant%2Fapply%2Fappform%2Fstill.doc>
- F. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all sub-recipients shall certify and disclose accordingly.

**GENERAL ASSURANCES**

**✓ I, the undersigned Superintendent for the above named LEA, hereby, assure the Arkansas Department of Education that:**

- A. Each such program will be administered in accordance with all applicable statutes, regulations, program plans, and applications.
- B. The LEA will comply with all applicable supplement not supplant and maintenance of effort requirements under Section 9521 – IV.B.1:
  1. The control of funds provided under each program and title to property acquired with program funds will be in a public agency, a non-profit private agency, institution, organization, or Indian tribe, if the law authorizing the program provides for assistance to those entities and;
  2. The public agency, non-profit private agency, institution or organization, or Indian tribe will administer the funds and property to the extent required by the authorizing law.
- C. The LEA will adopt and use proper methods of administering each such program, including:
  1. The enforcement of any obligations imposed by law on agencies, institutions, organizations, and other recipients responsible for carrying out each program and;
  2. The correction of deficiencies in program operations that are identified through audits, monitoring, or evaluation.
- D. The LEA will cooperate in carrying out any evaluation of each such program conducted by, or for, the State Educational Agency, (SEA), the Secretary, or Federal officials.
- E. The LEA will use such fiscal control and fund accounting procedures as will ensure proper disbursement of, and accounting for, Federal funds paid to the LEA under each such program.
- F. The LEA will:
  1. Submit such reports to the SEA (which shall make the reports available to the Governor) and the Secretary as the SEA and Secretary may require to enable the SEA and Secretary to perform their duties under each such program; and
  2. Maintain such records, provide such information, and afford such access to the records as the SEA (after consultation with the Governor) or the Secretary may reasonably require to carry out the SEA's or the Secretary duties.
- G. The LEA has consulted with teachers, school administrators, parents, and others in the development of the local consolidated application/LEA Plan.
- H. Before the application was submitted, the LEA afforded a reasonable opportunity for public comment on the application and considered such comment.

**TITLE I, PART A – Improving Basic Programs Operated by LEAs**


**✓ I, the undersigned Superintendent for the above named LEA, hereby, assure the Arkansas Department of Education that:**

- A. Ensure that migratory children and formerly migratory children who are eligible to receive services under this part are selected to receive such services on the same basis as other children who are selected to receive services under this part;
- B. Provide services to eligible children attending private elementary schools and secondary schools in accordance with section 1117, and timely and meaningful consultation with private school officials regarding such services;

- C. Participate, if selected, in the National Assessment of Educational Progress in reading and mathematics in grades 4 and 8 carried out under section 303(b)(3) of the National Assessment of Educational Progress Authorization Act (20 U.S.C. 9622(b)(3));
- D. Coordinate and integrate services provided under this part with other educational services at the local educational agency or individual school level, such as services for English learners, children with disabilities, migratory children, American Indian, Alaska Native, and Native Hawaiian children, and homeless children and youths, in order to increase program effectiveness, eliminate duplication, and reduce fragmentation of the instructional program;
- E. Collaborate with the State or local child welfare agency to:
  - 1. Designate a point of contact if the corresponding child welfare agency notifies the local educational agency, in writing, that the agency has designated an employee to serve as a point of contact for the local educational agency; and
  - 2. By not later than one year after the date of enactment of the Every Student Succeeds Act, develop and implement clear written procedures governing how transportation to maintain children in foster care in their school of origin when in their best interest will be provided, arrange, and funded for the duration of the time in foster care, which procedures shall—
    - a. Ensure that children in foster care needing transportation to the school of origin will promptly receive transportation in a cost-effective manner and in accordance with section 475(4)(A) of the Social Security Act (42 U.S.C. 675(4)(A)); and
    - b. Ensure that, if there are additional costs incurred in providing transportation to maintain children in foster care in their schools of origin, the local educational agency will provide transportation to the school of origin if—
      - i. The local child welfare agency agrees to reimburse the local educational agency for the cost of such transportation;
      - ii. The local educational agency agrees to pay for the cost of such transportation; or
      - iii. The local educational agency and the local child welfare agency agree to share the cost of such transportation; and
  - 3. Ensure that all teachers and paraprofessionals working in a program supported with funds under this part meet applicable state certification and licensure requirements, including any requirements for certification obtained through alternative routes to certification; and
  - 4. In the case of a local educational agency that chooses to use funds under this part to provide early childhood education services to low-income children below the age of compulsory school attendance, ensure that such services comply with the performance standards established under section 641A(a) of the Head Start Act (42 U.S.C. 9836a(a)).

**TITLE I, PART D – Children of Youth who are Neglected, Delinquent or At-Risk**

(Applicable to those LEAs that have projects funded under this part)

 ***I, the undersigned Superintendent for the above named LEA, hereby, assure the Arkansas Department of Education that:***

- A. The local educational agency developed and will implement the local flexibility demonstration agreement in consultation with teachers, principals, other school leaders (including charter school leaders in a local educational agency that has charter schools), administrators of federal programs impacted by the agreement, parents, community leaders, and other relevant stakeholders;
- B. The local educational agency will use fiscal control and sound accounting procedures S. 1177–107 that ensure proper disbursement of, and accounting for, eligible federal funds consolidated and used under such system;
- C. The local educational agency will continue to meet the requirements of sections 1117, 1118, and 8501; and

- D. The local educational agency will meet the requirements of all applicable federal civil rights laws in carrying out the agreement and in consolidating and using funds under the agreement.

**TITLE II, PART A – Preparing, Training and Recruiting High Quality Teachers and Principals**

**✓ I, the undersigned Superintendent for the above named LEA, hereby, assure the Arkansas Department of Education that:**

- A. The local educational agency will comply with section 8501 (regarding participation by private school children and teachers);
- B. The local educational agency will coordinate professional development activities authorized under this part with professional development activities provided through other federal, state, and local programs; and
- C. The local educational agency will prioritize funds to schools served by the agency that are implementing comprehensive support and improvement activities and targeted support and improvement activities under section 1111(d) and have the highest percentage of children counted under section 1124(c).

**TITLE III, PART A – Language Acquisition and Language Enhancement**

(Applicable to those LEAs that have projects funded under this part)

**✓ I, the undersigned Superintendent for the above named LEA, hereby, assure the Arkansas Department of Education that:**

- A. Each local educational agency that is included in the eligible entity is complying with section 1112(e) prior to, and throughout, each school year as of the date of application;
- B. The eligible entity is not in violation of any state law, including state constitutional law, regarding the education of English learners, consistent with sections 3125 and 3126;
- C. The eligible entity consulted with teachers, researchers, school administrators, parents and family members, community members, public or private entities, and institutions of higher education, in developing and implementing such plan; and
- D. The eligible entity will, if applicable, coordinate activities and share relevant data under the plan with local Head Start and Early Head Start agencies, including migrant and seasonal Head Start agencies, and other early childhood education providers.


**TITLE IV, PART A – STUDENT SUPPORT AND ACADEMIC ENRICHMENT**

**✓ I, the undersigned Superintendent for the above named LEA, hereby, assure the Arkansas Department of Education that:**

- A. The LEA or consortium will prioritize the distribution of funds to schools served by the local educational agency, or consortium of such agencies, that:
1. Are among the schools with the greatest needs, as determined by such local educational agency, or consortium;
  2. Have the highest percentages or numbers of children counted under section 1124(c);
  3. Are identified for comprehensive support and improvement under section 1111(c)(4)(D)(i);
  4. Are implementing targeted support and improvement plans as described in section 111(d)(2); or
  5. Are identified as a persistently dangerous public elementary school or secondary school under section 8532.

- B. The LEA or consortium will comply with section 8501 (regarding equitable participation by private school children and teachers);
- C. The LEA or consortium will use not less than 20 percent of funds received under this subpart to support one or more of the activities authorized under section 4107;
- D. The LEA or consortium will use not less than 20 percent of funds received under this subpart to support one or more activities authorized under section 4108;
- E. The LEA or consortium will use a portion of funds received under this subpart to support one or more activities authorized under section 4109(a), including an assurance that the local educational agency, or consortium of local educational agencies, will comply with section 4109(b); and
- F. The LEA or consortium will annually report to the State for inclusion in the report described in section 4104(a) (2) how funds are being used under this subpart to meet the requirements of subparagraphs (C) through (E).
- G. SPECIAL RULE.—Any local educational agency receiving an allocation under section 4105(a)(1) in an amount less than \$30,000 shall be required to provide only one of the assurances described in subparagraphs (C), (D), and (E) of subsection (e)(2).

**McKinney-Vento Homeless Education Program** (42 U.S.C. 11431 et seq.)

 ***I, the undersigned Superintendent for the above named LEA, hereby, assure the Arkansas Department of Education that:***

- A. The local educational agency will adopt policies and practices to ensure that homeless children and youths are not stigmatized or segregated on the basis of their status as homeless.
- B. The local educational agency will designate an appropriate staff person, who may also be a coordinator for other Federal programs, as a local educational agency liaison for homeless children and youths, to carry out the duties described in McKinney-Vento.
- C. The local educational agency will adopt policies and practices to ensure that transportation is provided, at the request of the parent or guardian (or in the case of an unaccompanied youth, the liaison), to and from the school of origin, as determined in accordance with the following, as applicable:
  1. If the homeless child or youth continues to live in the area served by the local educational agency in which the school of origin is located, the child's or youth's transportation to and from the school of origin shall be provided or arranged by the local educational agency in which the school of origin is located.
  2. If the homeless child's or youth's living arrangements in the area served by the local educational agency of origin terminate and the child or youth, though continuing his or her education in the school of origin, begins living in an area served by another local educational agency, the local educational agency of origin and the local educational agency in which the homeless child or youth is living shall agree upon a method to apportion the responsibility and costs for providing the child with transportation to and from the school of origin. If the local educational agencies are unable to agree upon such method, the responsibility and costs for transportation shall be shared equally.



**BOARD APPROVAL AND SUPERINTENDENTS SIGNATURE**

The School Board of Augusta School District approved and recorded in its minutes the set of assurances stated above at a meeting held on 8/22/17 and further authorized the Superintendent to sign such assurances as required by Section 9306 and to submit an ACSIP (application) and budget to the Arkansas Department of Education as required by Section 9305.

Please sign and date:

<i>Cathy Tanner</i>	<i>8/22/17</i>
SUPERINTENDENT SIGNATURE	DATE

<i>CATHY TANNER</i>
PRINT OR TYPE SUPERINTENDENT NAME

*NOTE: Make sure that each program section mentioned in this document has been checked or initialed that is applicable to the district. Once SOA has been signed and school board meeting listed, upload this document into the Title I 2017-18 Folder in the Indistar software.*

Beginning with the Class of 2021, students desiring to graduate with “Honors” must complete the following requirements:

A. Students must complete 4 of the following course:

- AP English III or AP English IV
- AP American History
- Chemistry
- Physics
- Adv. Math/Trig
- Foreign Language (Full year of same language)
- Concurrent Credit
  - English Comp I and English Comp II
  - College Algebra
  - United States History before 1865 and United States History after 1865
  - Biology
  - Chemistry

B. Honor graduates must satisfy the “Minimum Core Curriculum” as established by the Arkansas Department of Higher Education.

C. Honor graduates have satisfied all of the above requirements for their graduating class and have a cumulative GPA in the range of 3.5-4.0

**D.** The GPA for determining honor graduates will be calculated at the end of the 3<sup>rd</sup> 9 weeks. **However, the announcement of Valedictorian and Salutatorian will not be until final grades are calculated.**



**Prepared For:**

AUGUSTA SCHOOL DISTRICT

**Prepared By :**

MIDWEST BUS SALES  
CHAD HALE  
501.804.0730

**Quote Number:**  
332964

**Quote Date:**  
8/09/2017

**Customer Order No:**  
14 lift

**Model Profile: Minotour DRW 051MS**

**Product Type:** School Transportation  
**Year:** 2019  
**Chassis Model:** CG33803  
**Chassis MFG:** CHEV  
**GVWR:** GVWR  
**Passenger Capacity:** 14  
**Headroom:** 73  
**Wheelbase:** 159  
**Brake Type:** HYDRAULIC  
**Engine Type:** GM V8 GASOLINE, 8 Cyl, 342 HP, 5400 RPM  
**Fuel Type:** GASOLINE  
**Fuel Tank Capacity:** 33  
**Transmission Type:** AUTOMATIC  
**Axle, Front:** 4600-lb Capacity  
**Axle, Rear:** 9600-lb Capacity  
**Tires, Front:** LT225/75R16E  
**Tires, Rear:** LT225/75R16E  
**Suspension Front:** [FRONT SUSPENSION]  
**Suspension Rear :** [REAR SUSPENSION]

Lease based on 3 year/15,000 miles per year  
Delivery Cost:

**\$10,950.00 Per Bus/Per Year**  
**Delivery Included**

**Includes the Following Equipment:**

**BODY**

**ACCESSORIES**

- 1 ACCESSORY COMPT LOCATED OVER WDSHLD W/GLASS NO LOC (DRW)
- 1 PROP ROD - ACCESS DOOR ABOVE WINDSHIELD
- 1 CERTIFICATE HOLDER - 4" X 6"
- 1 SEON 4 CHNNEL/2 CAMERA DIGITAL RECORDER

**CERTIFICATION/SAFETY**

- 1 FIRE EXTINGUISHER - 5 LB.
- 1 KIT - FIRST AID, 24 UNIT, COMPLIES WITH KANSAS STATE SPECS
- 1 KIT - BODY FLUID CLEAN-UP, COMPLIES W/NAT MINIMUM STANDARDS
- 3 REFLECTORIZED TRIANGLES-(3) IN OVERHEAD STORAGE COMPARTMENT
- 1 EVAC AID FIRE BLANKET - TIE-TECH, MOUNTED DRVR SIDE REAR
- 1 INTERIOR REAR SURVEILLANCE MIRROR
- 1 GM-SRW, HEATED, REMOTE, OPEN VIEW ES
- 1 GM-SRW/DRW, HEATED, HAWKEYE
- 1 RF HATCH-TRANSPEC,LO PRO"TRIPLE VALUE" W/STAT VNT, WH,EN(1)
- 1 SPECIAL DATA LABEL(S) - ILLINOIS
- 1 LABEL - U.S. CERTIFICATION
- 1 CROSSING CONTROL ARM, ELECTRIC 7-SERIES KIT #78800
- 1 APPLICATION - SCHOOL

**DOORS**

- 1 RED HANDLE - EMERGENCY DOOR(S)
- 1 MANUAL DOOR CONTROL - MINOTOUR
- 1 DOOR HANDLE - NICKEL-PLATED
- 1 MANUAL ENTRANCE DOOR-NO VANDALOCK
- 1 SINGLE LIFT DOOR-44"X60"CLEAR OPENING,REAR

- 1 VANDALOCK - REAR EMERGENCY DOOR WITH INTERLOCK & BARREL BOLT
- 1 STRAP HINGES REAR EMERGENCY DOOR

### **ELECTRICAL - BODY**

- 1 PASSENGER ADVISORY SYSTEM - HORN ACTIVATION (CHECK MATE)
- 1 DEFROSTER FAN-MOUNTED ON ENTRANCE DOOR CONTROL BASE
- 2 BACKING ALARM - HEAVY DUTY - 112DB
- 1 PREMIUM SPEAKERS - FOUR (4)
- 1 BREAKERS - MANUAL RESET
- 1 PILOT LIGHT, 1"
- 1 PILOT LIGHT
- 1 LIGHTS - DOME, ADDITIONAL, LOCATED IN 2ND WINDOW SECTION
- 1 DOME LIGHT SWITCH
- 1 RHEOSTAT SWITCH
- 1 EXTERIOR DOOR LIGHT
- 1 INT EMERG DR LGT-LOC OVER RR EMER DR,F/UNITS W/BULKHEAD A/C
- 1 STEP LIGHT SWITCH
- 1 ENTRANCE DOOR LIGHT - SKIRT MOUNTED
- 1 DIRECTIONAL LIGHTS - FRONT, TWO (2)
- 1 LAMPS-STOP/TAIL/DIRECTIONAL AMBER/REVERSE LED
- 1 LAMPS-STOP/TAIL 4"FLUSH-MOUNT LED
- 1 LED DIRECTIONAL LIGHTS-SIDE, 2 AMBER/2 RED
- 1 STROBE LGT(S) OPERATIONS W/IGNITION&SWITCH
- 1 HALOGEN 8-LIGHT WARNING SYSTEM
- 1 LED WARNING LIGHTS - FOUR (4) AMBER AND FOUR (4) RED LENS
- 1 ID LAMPS - LED
- 1 MARKER LAMPS - LED
- 1 MARKER & ID METAL SHIELD
- 1 STROBE-SPECIALTY - 2 1/4", MOUNTED ON ROOF OVER REAR AXLE
- 1 REFLECTORS, 3"
- 1 CROSSING ARM DEACTIVATION SWITCH - ELECTRIC
- 1 NOISE SUPPRESSION SWITCH
- 1 ADDITIONAL NOISE SUPPRESSION SWITCH FUNCTIONALITY
- 1 BATTERY BOX - GM FLAT FLOOR DIESEL/GAS (2 BATTERIES)

### **EXTERIOR**

- 1 EXTERNAL STEP DRIVER'S SIDE
- 1 BOTTOM RAIL
- 1 GUARD RAILS FOR LIFT OR SIDE EMERGENCY DOOR
- 1 051 - UNDER FLOOR REINFORCEMENT
- 1 MUD FLAPS - REAR (MINOTOUR) - WITHOUT LOGO
- 1 TOW HOOKS - TWO (2)
- 1 EXHAUST BELOW REAR BUMPER

### **HVAC**

- 1 HEATER SHUT-OFF VALVES - 1ST WINDOW SECTION,LS
- 1 50,000 BTU HEATER - 20TH SECTION RIGHT SIDE (MINOTOUR)
- 1 HEATER HOSE - HIGH-MILER, UNDER FLOOR, RR HTER,2ND SECT. RS
- 1 CONSTANT TORQUE CLAMPS - ONE (1) REAR UNDERSEAT HEATER
- 1 OMIT STATIC VENTILATOR
- 1 CARRIER AC-5W13 MAX 68,000 BTU SYSTEM - IN WALL, GM CHASSIS
- 1 EVAPORATOR COVER COLOR - GRAY
- 1 AIR CONDITIONER COMPRESSOR-SINGLE,MAX, GM6.0L GAS,MINOT,MY03
- 1 REFRIGERANT TYPE - R-134A

### **INTERIOR**

- 1 BLACK KORSEAL STEP TREADS - OUTWARD OPENING ENTRANCE DOOR
- 1 ALUMINUM AISLE STRIPS
- 1 BLACK KOROSEAL FLOOR COVERING WITH 13" CENTER AISLE
- 1 PLYWOOD FLOOR 5/8" THICKNESS
- 1 SPECIAL URETHANE FOAM INSULATION
- 1 ACOUSTIC HEADLINING - VESTIBULE WITH POLYESTER INSULATION
- 1 RAISED FLAT FLOOR - DRW EL (GM) MY2009 GASOLINE 14,200 GVWR
- 1 ASSIST RAIL - RIGHT SIDE OF ENTRANCE DOOR
- 1 ROUTING - PLYWOOD FLOOR WITH FLOOR TRACK/POCKET OPTIONS

### **MISC**

- 1 SPECIAL UNLADEN WEIGHT LETTERING FOR ILLINOIS
- 1 PDI IDENTIFIER-DEALER PERFORMED

- 1 2009 GMC DEALER PDI
- 1 KIT, ADDITIONAL SPRING LEAF
- 1 MINOTOUR DRW

### **PAINT/LETTERING**

- 1 DECAL-UNITED AUTO WORKERS
- 1 WINDOW STRIPE
- 1 LABEL - EMERGENCY DOOR,2" BLACK, REAR DOOR
- 1 PAINT BLACK EYES - 3" MINIMUM
- 1 REFLECTIVE MARKINGS - FRONT COWL
- 1 YELLOW 3M - 2", PERIMETER OF REAR BUS BODY
- 1 YELLOW 3M "SCHOOL BUS" SIGN - FRONT HOOD
- 1 YELLOW 3M "SCHOOL BUS" SIGN - REAR HOOD
- 1 YELLOW 3M - PERIMETER OF REAR EMERGENCY DOOR
- 2 YELLOW 3M-PERIMETER OF PUSHOUT SASH (28.5" HIGH SASH)
- 1 YELLOW 3M - 2", FLOOR LINE - BOTH SIDES OF BUS BODY
- 1 ARROW-EXT REAR EMER DR BLACK
- 1 UNIVERSAL HANDICAPPED SYMBOL (TEXAS)
- 1 DECAL - TRADEMARK LOGO - MINOTOUR
- 1 PAINT-EXTERIOR ROOF WHITE 6"
- 1 PAINT-EXT WDO AREA SAME AS BODY
- 1 PAINT-EXT GRD RAIL @ WINDOW BLACK
- 1 PAINT-EXT GRD RAIL @ SEAT BLACK
- 1 PAINT-EXT GRD RAIL @ FLOOR BLACK
- 1 PAINT-EXT GRD RAIL @ SKRT BLACK
- 1 PAINT-EXT BUMPER REAR BLACK
- 1 PAINT-SOLID COLOR YELLOW

### **SEATS**

- 1 SEAT BELT CUTTER - TIE TECH
- 1 KICK PLATE/MODESTY PANEL-36"VERT, WALL-MTD BARRIER,RT SIDE
- 1 36" BARR-VERT,WALL MT 45"H RS 2009
- 1 36"8DEG BARR-REV. WALL-MT 45"H 2009
- 2 PROFORM EDO BLUE UPHOLSTERY-45"HIGH RECESSED BARRIER
- 7 FIREBLOCK BLUE UPHOLSTERY - S3C PASSENGER SEAT
- 3 S3C 36"LS 2-PASSENGER WALL MOUNT WITH SHOULDER/LAP BELT
- 1 S3C 36"LS 2-PASSENGER WALL MOUNT WITH ICS & SHOULDER/LAP
- 2 S3C 36"RS 2-PASSENGER WALL MOUNT WITH SHOULDER/LAP BELT
- 1 S3C 36"RS 2-PASS WALL MOUNT WITH ICS & SHOULDER/LAP BELT
- 7 S3C WALL MOUNT HARDWARE - MINOTOUR

### **SPECIAL NEEDS EQUIPMENT**

- 1 SECURE-HOLD CHAIN - SINGLE LIFT DOOR
- 1 BRAUN LIFT-MILLENNIUM(NL919FIB-2)FRONT-MNT PUMP 403/404
- 3 Q-STRAINT WHEELCHAIR RESTRAINT SYSTEM - MODEL Q-8100-A-L
- 3 Q-STRAINT COV FLR POCKETS,(4) PCS, ALL POC PARALLEL TO WALL
- 3 ALUMINUM BUTTON TRACK MOUNTED OVER WINDOW, 10" TRACK-LS
- 3 REINFORCEMENT OVERHEAD TRACK 28.75"
- 1 REINFORCEMENT OVERHEAD TRACK 38.75"
- 3 STORAGE POUCH FOR MOBILITY AID - Q-STRAINT

### **WINDOWS/GLASS**

- 1 STANDARD SASH MILL FINISH
- 1 TINTED TEMPERED GLASS - COMPLETE
- 1 GLASS-ENTRANCE DOOR, TINTED TEMPERED UPPER & LOWER
- 1 TINTED TEMPERED PUSHOUT-LEFT SIDE,VERTICAL HINGE
- 1 TINTED TEMPERED PUSHOUT-RIGHT SIDE,VERTICAL HINGE
- 6 TINT TEMP GLASS-COMP (28.5")
- 1 TINT TEMP GLASS-COMP(28.5")+10
- 1 WINDOW STOPS (12")

### **OTHER**

- 2 ALERT-S.T.A.R.S. PRESENT
- 1 GPS-ZONAR SYSTEM, DRW
- 1 RADIO - AM/FM DEA510 DELPHI, MINOTOUR
- 1 SIGN-STOP,ELECTRIC LED FRONT SE1-7980
- 1 BODY ADJUSTMENT - MY2017 GM DRW- GAS
- 4 STARS MOUNTING SYSTEM - SYNTEC SEAT HARDWARE - C2, MINOTOUR

**CHASSIS**

**WHEELS AND TIRES**

- 1 TIRE- SPARE NONE

**DEALER ADD On's**

**EQUIPMENT**

- 1 2017 Chev 14,200# gas 159<w:br/> yellow
- 1 GM bid assistance

Meets all FMVSS requirements in effect at the time of manufacture.

Customer Signature: Cathy Tanner Date: 8/22/17

Dealer Signature: \_\_\_\_\_ Date: \_\_\_\_\_